

STATE OF SOUTH CAROLINA

COUNTY OF \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_

of said County and State, in consideration of the sum of one dollar (\$1.00) to \_\_\_\_\_ POWER COMPANY, the receipt whereof is hereby acknowledged, and \_\_\_\_\_ POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by \_\_\_\_\_

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distribution of power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereof and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hereunto set \_\_\_\_\_ hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Witness \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

Personally appeared before me \_\_\_\_\_ and made oath that \_\_\_\_\_ saw the within named \_\_\_\_\_ sign, seal, and as \_\_\_\_\_ act and deed deliver the within written instrument, and that \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_  
(SEAL) \_\_\_\_\_  
Notary Publicly Commissioned \_\_\_\_\_  
April 7, 1973

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.

Right Of Way Recorded September 10, 1973 at 2:30 P. M., # 7211

4328 RW-2